Date: March 28, 2007

Alaska Native Tribal Health Consortium Division of Environmental Health and Engineering 1901 Bragaw Street, Suite 200 Anchorage, Alaska 99508-3440

Document Distribution

Document Type:

Amendment No. 2 to the Financial Assistance Sub-Award

Project No.:

AN 02-G42

Project Location:

Shishmaref, Alaska

Execution Date:

March 28, 2007

The individuals below were sent a copy of this document:

Stanley Tocktoo, Mayor, City of Shishmaref
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Environmental Health Director, NSHC
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Susanna Moon, DEHE, Anchorage
Kevin Braun, DEHE, Anchorage

cc: Program Services, DEHE, Anchorage

For additional information, please contact:

Deanza Hjalseth 1-800-560-8637, extension 3602

LR: 05/24/06



Division of Environmental Health and Engineering

Amendment No. 2 to the Financial Assistance Sub-Award

A Health Facility Improvement Project Between: The Alaska Native Tribal Health Consortium and The City of Shishmaref, Alaska Project No. AN 02-G42 March 2007

AMENDMENT NO. 2 TO THE

FINANCIAL ASSISTANCE SUB-AWARD HEALTH FACILITY IMPROVEMENT PROJECT CITY OF SHISHMAREF, ALASKA

PROJECT NO. AN 02-G42

To update the record of this project, A	ANTHC identifies	revised terms a	nd conditions	within this
Administrative Amendment.				

RECOMMENDED BY:

122/27

Daniel H. Williams, P.E.

Regional Manager DEHE, ANTHC

APPROVED BY:

3/28/2007

Paul Sherry

Chief Executive Officer

ANTHC

AMENDMENT NO. 2 TO THE

FINANCIAL ASSISTANCE SUB-AWARD HEALTH FACILITY IMPROVEMENT PROJECT CITY OF SHISHMAREF, ALASKA

PROJECT NO. AN 02-G42

DATE OF AGREEMENT: March 2007

A. INTRODUCTION

Throughout this Amendment these entities are referred to as follows:

City of Shishmaref = City
Bering Straits Regional Housing Authority = BSRHA
Alaska Native Tribal Health Consortium = ANTHC
Financial Assistance Sub-Award = FSA

Denali Commission = Commission

Denali Commission = Commission

On Oct. 4, 2002, ANTHC, the City of Shishmaref, and Bering Straits Regional Housing Authority executed an FSA authorized by the Denali Commission to renovate the city's existing washeteria. The scope of work included replacing 4 dryers and 6 washers, improving the bathrooms, and renovating the dryer hydronics system. No outdoor construction was performed. This project included design and planning, materials and equipment, construction, and labor.

The project was originally funded with \$102,695 (\$85,902 scope of work, \$16,793 professional operations charges) of Commission funds, via Denali Commission Financial Assistance Award No. 0068-DC-2002-I21, Amendment No. 1, dated June 2002. Additionally, the City and BSRHA each provided \$5,000 of matching funds.

On March 30, 2004, ANTHC and the City of Shishmaref executed an FSA authorized by the Denali Commission to add \$5,000, via Denali Commission Financial Assistance Award No. 0068-DC-2002-I21, Amendment No. 3, dated April 2003. Commission funding therefore totaled \$107,695. The additional funds were used to resolve load center and electrical wiring problems related to replacing the washers and dryers provided by the original project.

B. REVISION OF PROJECT FUNDING

This Amendment adds \$27,500 to cover cost overruns. The overruns occurred due to unanticipated renovation needs and consequent increases in material costs. The additional funds are provided via Denali Commission Financial Assistance Award No. 272-07, dated February 2007.

Project funding therefore totals \$145,195.

A revised cost estimate table is provided below.

						Funding Sources			
Job Type	Scope of Work	Qty	Units	Unit Cost	Total Cost	Denali FY02	Denali FY07	City	BSRHA
	Renovate								
C-WA	washeteria	1_	LS	128,402	128,402	90,902	27,500	5,000	5,000
Shishmaref Award					\$128,402	\$90,902	\$27,500	\$5,000	\$5,000
M-PP	Professional	Орс	ratio	ns Charges	16:793	16.793			
			T	otal Award	\$145,195	\$107.695	\$27,500	\$5,000	\$5,000

Note: The M-PP funds were provided via the original award.

This document constitutes Amendment No. 2 to renovate the existing washeteria in Shishmaref, Alaska. All other sections of the original FSA and/or Amendment No. 1 remain in effect as agreed upon and executed.



ALASKA NATIVE TRIBAL HEALTH CONSORTIUM Division of Environmental Health and Engineering 1901 Bragaw Street, Suite 200 Anchorage, Alaska 99508

MEMORANDUM

DATE:

March 2007

FROM:

Director, Central Engineering Services

SUBJECT:

City of Shishmaref - Environmental Review

Project No. AN 02-G42, Amendment No. 2

TO:

FOR THE RECORD

Federal funding for this project requires an environmental review in accordance with the National Environmental Policy Act (NEPA) and the National Historic Preservation Act (NHPA). The Alaska Native Tribal Health Consortium (ANTHC) has considered all potential environmental concerns (specific and cumulative effects) associated with the project in consultation with applicable federal, state, and local authorities. An environmental review was completed in September 2002 with respect to the proposed sanitation facilities construction at Shishmaref, Alaska under Project No. AN 02-G42. This Amendment will not change the scope outlined in the original document. No additional environmental review is necessary at this time.

The ANTHC will revisit this environmental review to determine if potential environmental concerns have been addressed if the scope of work changes.

Matthew Dixon, P.E.



907.271.1414 tel 907.271.1415 fax 888.480.4321 toll free www.denali.gov

March 21, 2007

Matthew Dixon, P.E.
Director Central Engineering Services
Alaska Native Tribal Health Consortium/DEHE
1901 South Bragaw, Suite 200
Anchorage, AK 99508-3440

Re: Environmental Determinations

Dear Mr. Dixon:

This letter is written by the Denali Commission (Commission) to indicate to the Alaska Native Tribal Health Consortium (ANTHC) that the course of action outlined in the environmental memorandum (attached) is appropriate for the following washeteria projects:

Shishmaref	02-G42, Amendment No. 2
Diomede	02-G41, Amendment No. 1
Hughes	02-G38, Amendment No. 2
Ruby	05-GC9, Amendment No. 1
Kwigillingok	04-GC8, Amendment No. 1
Golovin	02-G36, Amendment No. 1
Goodnews Bay	03-G72, Amendment No. 1
Pitka's Point	06-GE9

Please contact me at 271-1624 or trinner@denali.gov with any questions.

Sincerely,

Tessa L.D. Rinner, MPA Director of Programs

cc: Paul Morrison/Simon Mawson, ANTHC (via email)

File: Chronological

Washeteria Correspondence